

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

RESOLUTION #2024-18-815

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT
2024-2025**

WHEREAS: Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

WHEREAS, committees shall be composed of Commission members who possess a special interest or talent to contribute to the work of the Committee; and

WHEREAS, each year appointments shall be submitted by the Commission Chair and County Commission shall approve the appointments and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission Chair may add any additional Committee(s) as it deems necessary to complete the work.

THEREFORE, BE IT RESOLVED by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2024-2025 is approved and in effect beginning **November 1, 2024.**

Motion Approve Resolution 2024-17-814 ECD Road Names

Motion made by: David Thomas

Electronic Voting

Second motion: Mark Presley


YES 18 NO 0 ABSTAIN 0 ABSENT 1

RESOLVED AND APPROVED OCTOBER 28, 2024 IN REGULAR SESSION

APPROVED:

ATTEST:


Lonnie Taylor
Commission Chair


Rita Crowder
County Clerk

HARTSVILLE/TROUSDALE COUNTY COMMISSION

COMMITTEE ASSIGNMENTS

NOVEMBER 2024 – OCTOBER 2025

Audit

**Beverly Atwood	Chris Gregory	<i>Reviews and advises on Policies and Audit Findings. Reviews complaints or suspicions of fraudulent activity. Presents recommendations to Commission.</i>
Will Dennis	Judy Kerr	
Jerry Ford	Lesley Overman	

Codes & Zoning

**David Thomas	Judy Kerr	<i>Works with Planning Commission to write and enforce legislation pertaining to codes and zoning. Assists in implementing proposed Codes revisions or updates.</i>
Tommy Belcher	David Nollner	
Alan Carman	Lonnie Taylor	
Brian Crook		

Finance

**Landon Gulley	Bubba Gregory	<i>Oversees the County's financial position throughout the fiscal year. Holds Budget Hearings in the Spring. Reviews purchasing each quarter.</i>
Beverly Atwood	Chris Gregory	
Will Dennis	Lesley Overman	
Jerry Ford		

First Response Services

**Shane Burton	David Nollner	<i>Combining Law Enforcement and Emergency Services. Advises Law Enforcement, EMA, EMS, Volunteer Fire, and Volunteer Rescue Groups. Coordinates with Sheriff, Directors and Chiefs to develop and implement policies and procedures. Develops plans for future needs and expansion of services.</i>
Brian Crook	Amber Russell	
Chris Gregory	Steve Whittaker	
Judy Kerr		

Parks & Recreation

**Bubba Gregory	Landon Gulley	<i>Provides direction and policies for the recreational facilities owned/operated by the County. Oversees maintenance, expansion of facilities, programs, and services of the Park complex.</i>
Alan Carman	Lesley Overman	
Grant Cothron	Mark Presley	
Chris Gregory	Lonnie Taylor	

Personnel / Insurance

**Steve Whittaker	Lesley Overman	<i>Monitors and recommends revisions to the personnel policies. Mediates disputes between Supervisors and their staff. Annual evaluation of the employee insurance benefits. Works with insurance broker to find the best solution for insurance benefits.</i>
Shane Burton	David Thomas	
Will Dennis		

Public Works

**Lonnie Taylor	Mark Presley	<i>Combines County Building and Solid Waste. Provides oversight to the use of County Buildings including maintenance, equipment, and renovations. Consults on solid waste operations including the Convenience Center, residential services, and recycling.</i>
Beverly Atwood	Amber Russell	
Tommy Belcher	David Thomas	
Alan Carman		

Executive/Steering Committee

Commission Chair moderating. Committee Chairs discuss community and government issues to direct to the appropriate committee. Vice Chairs to act as proxies when their Chair is unable to attend. No other members will be appointed

***Denotes interim chairs to call an organizational meeting*